## <u>Hazleton Area High School</u> Marching Cougar Band Boosters

Meeting Minutes: October 6, 2014

President Jen Stirling called the meeting to order at 6:35p.m. The minutes from the September 2014 meeting were reviewed. A motion to accept was made by JR Rapach and seconded by Malcolm Halliday. All were in favor, none opposed.

Correspondence: Secretary Renee Forte sent a Thank you to Funfest

<u>Treasurers Report</u>: Treasurer Robbin Halliday went over the report. The treasurer reported sales at concession stand have been up. Motion to accept 1<sup>st</sup>: Audrey Umbriac, 2<sup>nd</sup> Jen Wesner. All were in favor, none opposed.

## **Old Business:**

<u>Ways and Means:</u> Chairperson Michelle Lizbinski stated the first few fundraisers have went well, but encouraged parents about the importance of participating in fundraising to help defray the cost of the band trip. Next fundraisers will be hoagies and apple dumplings, with Perkins pies, Gertrude Hawk candy and Buddie's Bagels to follow.

<u>General Fund</u>: Chairperson Pat Jones was absent but had Renee Forte report that the mum sale was the best so far, and the Groceries Plus hoagies sold very well. Upcoming fund raisers will be Christmas Poinsettias and cactus with a spring flower sale in 2015.

Publicity: Chairperson Audrey Umbriac had nothing to report.

Concession Stand: Chairperson Cory Scarcella was absent.

<u>Chaperones</u>: Chairperson Renee Forte thanked all parents who have been chaperoning so far. The importance was also stressed of the need for all chaperones to stay with the students at all times. Also if more chaperones would consider chaperoning for competitions, since more help is needed for the use of props for the field show it would be greatly appreciated.

<u>Committee's</u>: <u>Relay for Life</u>- Bake Sales at Concert will be donated to Relay. The band was invited to play at the Cancer telethon in February. Michele Lizbinski was going to look into including Sugarloaf Soaps to be sold at the Christmas concert.

Banquet Committee- will look into booking Capriotti's for February or March.

<u>Band Directors Report</u>: Mr. Forte thanked everyone for everything everyone has done and continues to do in support of the band. He stated that the band and the field show can't run as well without the help everyone has given.

<u>Spring Trip</u>: Still waiting on approval from school board, paperwork had to be re-submitted. If it gets approved the payment schedule should start with deposit being paid by November 20, 2014, with three additional payments being due in January, February and March 2015.

<u>Bonfire</u>: For the first time in many years there will be a bonfire held behind the 9<sup>th</sup> Grade Center on October 16<sup>th</sup> starting at 6:00p.m. The Band parents were asked to attend and have a stand to

sell refreshments. Possible suggestions were hot dogs, hot chocolate, iced tea and chips. Secretary Renee Forte will contact Mrs. Reggie to sign up for event.

<u>Calvacade of Bands</u>: The Band will be participating in the Yankee Division, with the Championships being held at Millersville University on November 9<sup>th</sup>. A motion was made to place an ad in Championship Souvenior Program Book by the Band Boosters. All were in favor, none opposed.

<u>PMEA District 9, 9<sup>th</sup> grade Honors Band</u>: Five students represented HAHS at this years' festival, they were: Janessa Clatch, Jon Kalnas, Joshua Ferry, Paige Lutz and Cole Tombasco. Mr. Forte also reminded everyone to check the calendar often for all information pertaining to the band such as: scheduling times for events and fundraising dates and pick-up times.

<u>Band Store:</u> Chairperson Jen Wesner stated the clothing sale is underway ending on Thursday, with another one being planned for before Christmas.

## **New Business:**

When booking Capriotti's for Band Banquet try to book for a Saturday and check with Mr. Forte so it doesn't coincide with any music festivals being held.

Meeting was adjourned by Jr Rapach and seconded by John Buglio at 7:12 p.m.

Next meeting: Monday November 3rd, 2014 6:30p.m. in the Band room